



Congo Church Association

The Congo Church Association (ZCA) is a Registered Charity No. 285760.

Its objects are a) To advance the Christian religion in DR Congo

b) To relieve poverty among the Clergy and former Clergy of the Anglican Church and widows and dependants of any such persons.

No. 50 October 2004

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| | |
|---|-----------|
| Letter from the Chairman | 2 |
| Acte d'Engagement de Nairobi | 5 |
| ISThA | 6 |
| Boga | 6 |
| Bunia | 7 |
| Nord-Kivu | 8 |
| Bukavu | 8 |
| Kasai | 9 |
| Kindu | 9 |
| Kinshasa | 10 |
| Katanga | 11 |
| Book offer | 14 |
| AGM | 15 |
| Prayer and Praise | 16 |



The next CCA newsletter will be produced in February 2005. Please send any contributions to Nick Lavender (address opposite) by **February 1st 2005** for inclusion in the next newsletter.

From the Chairman

Thank you to all of our members and supporters for your giving and concern for the church in Congo this year. The year has seen much less in the way of publicised violence, and it is the case that life in many parts of the country is much more like normal. Not everywhere, of course; Bukavu has been very unstable lately, and the whole South Kivu region is still the site of killings. Elsewhere there has been relative peace marred by persistent rebel attacks on villages. The Transitional Government mandate runs out soon, and elections are due to be held in June 2005 – it is not clear at the moment that this timetable will be met. And if it is not then the prospects for peace look even shakier than usual. So our first great prayer need is for peace and stability for the country as a whole.

The most important event for the church in the year past has been the inauguration of the new Diocese of Kinshasa, and the election of the Archbishop as its first bishop. It is good to have the church represented at diocesan level in the capital, and, on the evidence of my visit in May, there is a renewed sense of energy and purpose among some talented and committed clergy and lay people. Mgr Jean Molanga is the resident bishop and manages that as well as his role as Provincial Secretary. Resources remain in desperately short supply there as elsewhere.

But perhaps the most remarkable story of all is of the reconciliation process in Boga diocese. Members will remember how that diocese was torn apart by the inter-ethnic conflict between Hema and Lendu. This had the effect of making a serious division between the bishop, in exile in Uganda, and the archdeaconry of Gety. Many people have died and much destruction has taken place on both sides. Young people from Agape, the diocesan youth work, had undertaken courageous missions to start the reconciliation process, but the diocese was still very divided.

Ebenezer Ministries International, a Pentecostal group supported by International Alert, a London-based peace and reconciliation charity, made a number of visits to the North-East in 2003. There they met church leaders from all the churches, and on their second visit in Dec. 2003, with a delegation which included Ugandans, Rwandans and Burundians church leaders they shared a service of worship with over 1000 people at the airport. After this Lazare Sebitereko, the director of Ebenezer, visited Kampala to meet with the Archbishop's representative, The Ven Kalonji, and the Bishop of Boga.

As a consequence of this meeting and at the invitation of the Archbishop, Lazare agreed to go to Bunia in April of this year. The Archbishop was there on this occasion, and Lazare and his team met the Council of Churches and

Roman Catholic religious as well as the Anglicans. The Archbishop asked him to help in undertaking work to support peace and reconciliation in the Anglican community. In June Lazare visited Kampala, where he met Bishop Njojo and he told his story and the story of the Hema participants. From that meeting Lazare flew to Bunia to meet with Archdeacon Move of Gety, the leaders of the Lendu Anglicans. They spent two days together, and Move and his colleagues told their story. At this point Lazare asked if they would like to meet, and to his delight they agreed. The Lendu members of the diocese insisted on meeting in a neutral venue. Nairobi was chosen.

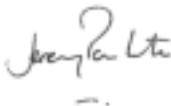
To get to Nairobi those coming from Bunia were obliged to touch down in Entebbe. Unbeknownst to them, the bishop and his team were to join them – so their first meeting was a surprise one at the airport on the way out. The first day they spent in some joint visits to the sights of the city – nothing serious at all. Then, on the next day, with the meeting moderated by the Bishop of Kindu, Rt Revd Masimango Katanda, they started their conversations. After many stories had been told and attentively listened to, the two sides agreed on an *Acte d'Engagement*. This document, only two sides long, binds the two sides to a process of mutual forgiveness and specifies some of the areas of church life that must be shared without regard to people's ethnic background. This was signed by all participants. It also specified a meeting to take place in Bunia in September. All concerned went home to spread the news of the Acte d'Engagement to their own people, and to prepare for the Bunia meeting.

This took place last month. It was, Lazare Sebitereko says, an event of sheer grace. Only God could have done what was done'. Over 70 people took part in the consultations, and, at the end of the process the meeting agreed to adopt the *acte* for the whole Diocese. The customary chiefs of both sides were present and took an active part in the process so that whole communities can be helped on the way to reconciliation.

The culmination of this journey was the Eucharist on 19th September in the Parish Church in Bunia at which more than a 1000 people were present. Two deacons from Gety were ordained by the Bishop of Boga, over 150 were confirmed by the bishop and the Archbishop acting together, and Holy communion was shared as a sign of the reconciliation that Christ had brought the differing sides. A follow-up commission has been established.

This is a great miracle – for the diocese of Boga to have come so far so fast. And it is a testimony of the grace of God at work in so many people, facilitators, members of both communities and the church as a whole. We praise God for all this, and are thankful that the CCA has been able to play a small part in the process.

There is so much that we would like to do (and that our partners in DR Congo would like us to do), but we are severely limited by a lack of funds. One project we are launching this year is for money for church roofs. On average it only costs £500 to roof a Congolese church – with the approval of the archbishop we are asking you our supporters to ask your churches and friends if they will help us roof at least twenty churches this coming year. We particularly want to raise some new money for this purpose, and your help in getting this need across would be of great value. But please also continue to send us your regular donations – all that we get is channelled directly to dioceses and institutions like the ISThA in DR Congo. May God bless them and us in our partnership in the gospel.
Thank you for your support,



Jeremy Pemberton
Chairman



Bishop Njojo ordains two Wangiti deacons in Bunia church in September.

The choir and congregation in Bunia church.



Acte d'Engagement de Nairobi. *(extract)*

As a result of two days of consultation, reflection and prayer, we have established our commitment to the following:

1. To forgive each other for errors and failings, whether voluntary and involuntary, which came to light during the unhappy events of the inter-ethnic war;
2. To no longer ascribe generalizations, or tribal or political motives to individual actions which involved no other parties other than the authors of these action themselves. These parties should be identified and punished according to the constitution of the Anglican Church and national laws;
3. To allocate funds for the training of impartial staff;
4. To involve all ethnic groups in the leadership of the Church at all levels while taking into account its needs and the candidates' qualifications;
5. To pursue the planned division into new dioceses according to the procedures set out by the constitution of the Church;
6. To make possible the ordination of deacons in the Gety Archdeaconry at the next meeting in Bunia arranged for September 2004. The confirmation of Gety's newly baptized will be arranged for the same occasion;
7. To take in hand once more our responsibilities as religious and civil authorities with the support of the public;
8. To recommend that the constitution of the Anglican Church of the Congo be translated into Swahili by the Province;

Nairobi, 8th August 2004.



Bishop Masimango hands Bishop Njojo the acte d'engagement at the end of the Nairobi meeting.

ISThA

The academic year has been successfully completed under the leadership of Rev Dr Titre Ande. The students sponsored by the Congo Church Association have all passed well. In the April “ISThA Update”, Rev. Ande describes the state of the college property in Bunia:

“Two of our houses were destroyed by the militia, and the iron sheets of the roof of our primary school were stolen one month ago. The displaced people on our campus told me they managed to save the rest of our buildings... Our blue vehicle had been badly damaged by looters. But the Hilux is quite safe despite the fact that some pieces had been stolen. We mostly regret that the transformer, the pylons, the cables and other supplies of electricity had been looted. The replacement needs a lot of money.”

Rev. Sabiti Tibafa has successfully completed his studies and recently made a visit to the parish of All Saints, South Cave shortly before returning to Uganda to join his wife and family. He spoke of ISThA's intention to return to the campus in Bunia in January. He acknowledged that their return posed a great many difficulties but that they were resolved to reoccupy the campus. He asked for continued prayer for the institution and its students as they prepare for the move.

Boga

The Youth Workers' Training Centre at Mahagi has been completed and was opened on August 16th at a service led by Bishop Isingoma. Judy Acheson writes:

“The opening of the centre at Mahagi was a very special occasion. We praised God because everyone was happy



and they appreciated what the centre will be used for. Leaders from the other churches were present including a Bishop from the Catholic Church and they all said that they would send their youth leaders to train here. What a responsibility we now have. The service was beautifully led by Bishop Isingoma and the rain circled but didn't fall! The food was ready as soon as the service finished and they all ate plenty! One small cow fed 877 people which was truly a miracle.”

The first course at the new centre is soon to begin. The centre is being directed by Rev. Willy Bahemuka. The students are being drawn from other churches as well as our own. They will be largely self-supporting, as the centre has land which is already being cultivated.

Bunia

Judy Acheson writes about a recent visit:

"I knew people were praying and I was kept at peace throughout the visit and without fear. But it was hard to see the state of the town with UN tanks at every corner, UN soldiers behind many walls fully armed and sandbags and barbed wire everywhere. There are still thousands living under UN provided tarpaulins - it is like a city within a city, a market, shops etc. How resilient the Congolese are. I was taken everywhere i.e. not allowed to move around freely unaccompanied, invited to different people for lunch and other people for afternoon tea. So I managed to see many people and others came to the Lewis's house where I was staying. It was hard listening to the stories but within the hardship there was always room for praise and thanksgiving to God for His enabling and protection. We had meetings every day so that I could catch up with the news of the building of the new church, the schools department, the youth department, what is happening in the parish etc. We had the service in the new church as the Pastor knew many people would come to see me and he felt having two services as they normally do would be too tiring for me. I found it hard though to preach as folks had been through so much and I didn't really know where they were at, but Bezaleri the Pastor added to what I said and people were very grateful. The new church now has a roof on and is making excellent progress but there is much still to be done. Exciting. I think the Bishop will be amazed when he comes over the next week or so for Confirmation service and for the Reconciliation meeting. It is years since he has seen the building!"

At night there was shooting several times and yesterday I hear there was shooting during the day. There is an uneasy calm but much prayer is needed to bring a true peace to this area. The people are beginning to settle back but each tribe has its own area and the majority are living in rented accommodation because they can't go back to their own homes as they are in the 'wrong' area. Armed thieves are causing much damage, looting at night. One lady stood up in church on Sunday and said they had robbed her of everything but left her alive. There was a special collection and she received \$17 and gifts of clothes, saucepans etc. She was amazed and thankful to find she wasn't alone but had a family - the church. Some folks in the church complained that they had not received help from outside to buy Bibles, restock their looted homes etc as other churches had. But what this Church has learnt, is to help each other with the little they do have and that is very precious. The numbers in the Church are growing every week. Bezaleri shows an amazing courage and an anointing from the Lord to help people during this time. Please pray very especially for him."

Reconciliation.

There has been, as you will have read in the last news letter, the most bitter fighting between the Lendu/Ngiti and the Hema, and the Agape group have been working hard to bring help and hope and reconciliation. Now the Church has invited Ebenezer Ministry who have skill and experience in this to call leaders of the communities together with a view to lasting peace.

Diocesan Synod.

There is still good hope that it may be possible to convene a synod, one of whose tasks would be to choose a new Bishop for Boga, as Archbishop Njojo would like to retire, and a new bishop for the new diocese of Aru.

Nord-Kivu

Judy Acheson writes about her visit in April 2004:

“I praise God for enabling me to visit the Diocese of North-Kivu from the 4th-12th April in my capacity as Provincial Youth Officer for the Anglican Church in the DRC. As a Provincial worker this gave me the opportunity to assess the situation after the Commission visited them in September 2003. I would like to share with you what has been achieved and what the needs are to enable further progress to be made.

I was pleasantly surprised to see how much the Commission was able to achieve. People shared openly how much God worked in them during the teaching. They realised that they were all implicated in what had happened in one way or another and therefore all had to repent. Many are thankful that the accusations have stopped. The church is back together again and this in itself is a witness to the local Government who said that the Anglican Church is the first church in the area to reunite after serious clashes.

Everyone is very aware that there is still much work to be done to bring joy back into the church, trust, love, forgiveness and deep unity. “

The Bishop has been able to undertake confirmation journeys in even the remotest of districts reached only via Uganda. The CCA has covered the cost of his petrol for these trips.

Bukavu

The town of Bukavu was attacked at the end of May. The Archbishop was in Kinshasa. His nephew, Roger Dirokpa gave an account:

“We have had two bad weeks here at Bukavu because of a war imposed upon us by barbarians and enemies of peace. In fact rumours were already circulating to the effect that the east of Congo was threatened by a third war with the aim of dividing the country in two, a war prepared for secretly by the Banyamulenge (people of Rwandan descent living in Congo) supported without doubt by the Rwandans themselves... . From the 2nd to the 8th June we have experienced

a Calvary as the rebels came with one clear and stated aim, to pillage, violating women, girls and even children as young as four... .As for me and my family, we have been "visited" twice by bandits who have robbed us at gun-point, taking telephones, radios, photographic equipment shoes, clothes, food, anything of value that could be carried, and all the money we possessed. Thank God nobody was hurt in our home - as for the things, they can be replaced. But sadly one of our neighbours was seriously wounded and died three days later, as were a number of others in the town."

There is much resentment against the U.N. who was thought to be making things easier for the rebels, eventually driven out by the Congolese army.

Kasai

Stuart and Kathryn Broughton write:

"We are grateful to God that the provincial evangelist of the Anglican Church in the Congo, the Rev. Ilesomo, has been able to stay at St. Paul's Centre during our absence. He has done some much-needed training with the clergy and other leaders. He has been away from his family during the six weeks and the culture and local languages are quite different to his. We trust that we shall be able to build on his work.

Thanks again to generous friends in Jersey, Stuart will purchase an all-terrain 125cc motorcycle that will make getting around so much easier and quicker. Please pray for his safety; he hasn't ridden a motorcycle for 50 years!

We look forward to new initiatives at St. Paul's Centre and seek God's guidance in planning that our forward move may be of Him and not of us. The poverty, unemployment and lack of resources continue to be stressful areas, requiring much wisdom and love in our dealings with our Congolese brother and sisters. During the next few months we encourage you to pray that God will make clear His choice of the first assistant bishop for the Kasai Province. We need a godly man of vision, compassion and accountability. The Archbishop intends to make his nomination known in the early part of next year."

Kindu

Louise Wright reports:

"The beginning of the new school year has been postponed for a few weeks because of the initiations (involving all the young men and encouraged by local church leaders). By the time you receive this I trust we will have settled back to our normal pattern of home, church and school. I need your prayers as I struggle to rebuild relationships and to understand the position of the church leaders with whom I work.

In contrast to all this, the Pastoral Training course in which I have been involved since June has been a wonderful time of breaking barriers and building faith and confidence. Thank you for your prayers for this course.

Early each morning we meet in small groups to read the Scripture Union portion for the day and to pray for each other by name. The day finishes with more praying, singing and dancing round the drum by moonlight. There is an amazing spirit of love and cooperation between the students in spite of (or perhaps because of) the fact that for the first time there is a mixture of tribes and genders at the centre. Keep praying for them all as they go out into parishes for two months' practical work away from the support of the group. In November they will return to the training centre with their spouses for another month's training before ordination in mid December."

Since mid September Louise has been back in Kalima teaching in the Bible School. Where she expects to have more than the six students they had last year for their three years training. This year the Bible school has some basic equipment and it is hoped that the teachers will receive a small allowance.

She adds the following comments on the situation in the Congo:

"Everything in Congo seems to work in this hand to mouth fashion. To us who live here at present things seem to be getting better. The country is in relative peace. The railway to Kindu has opened up again after six years, making it possible for Bishop Masimango and me to plan a long overdue visit to Kasongo, 150 miles South of Kindu in November. There are attempts to regularise the flow of minerals out of the country (incidentally this means there are fewer pirate planes going to Bukavu so getting my mail from the P0 box across the border is taking longer than ever!) The threat of the Transitional Government breaking up seems to be receding though there are complex political issues in the areas nearest the border with Rwanda and Burundi."

Kinshasa

Archbishop Dirokpa, having established the Provincial Headquarters in Kinshasa, has now found a suitable building for the offices and for his own residence as Archbishop. Up to now, he has had to work from the home and office of the assistant bishop of Kinshasa, Mgr Molanga, who is combining that post with that of Provincial Secretary. The new house is large, and to judge from the pictures we have seen, very secure, with a high wall and entrance gate. It does not appear to be visually attractive, but the Archbishop assures us that it is entirely fitted for its purpose. Funds were generously given for its purchase by the Episcopal Church of USA's United Thankoffering, and by the Deanery of Jersey. There is still a debt of \$10,000 which the Archbishop hopes can be paid off by the end of the year. Meanwhile,

Bishop Molanga's house still needs much done to bring it up to a reasonable standard.

The church's radio station, mentioned in the last news letter, has proved itself to be very popular and effective. Other Christian churches use the radio station, but it is becoming increasingly difficult to finance.

There is a general move towards helping the church to become self-supporting, and in Kinshasa there have been two moves in this direction: CCA has provided a "piroque" (canoe) which ferries people across the river; and CMS are supporting a pig farming scheme.

Katanga

Here is the conclusion of Bishop Isingoma's very comprehensive report on the diocese for the year to April 2004:

"Above all else that we underline in this report, we draw to the attention of our partners in mission and others who read it that it was only at the end of the year 2003 that physical contact was re-established between the bishop and the archdeaconries of the north, who have been very seriously affected by the war which began in 1998. We have now received visits from parishioners of Luena, Bukama and Malemba-Nkulu and also from Revd. Kabeya of Kalemie. However, peace has not yet returned sufficiently to that part of the diocese to enable paastoral visits to be freely undertaken. The pygmy population of parts near Lake Tanganyika we have still not been able to locate. They are fleeing from one area of bush to another to avoid the hostilities. Financial difficulties are not so much the cause of the obstacles to normal diocesan mission as the fact that we are working in an atmosphere in which people have been stunned by the utter insecurity of their lives, which continually produces an effect of utter despair for the majority of the innocent population. Poverty is the way of life. The fighting is endless. HIV/AIDS, malaria and other pandemic illnesses work their silent damage. There is little harvest for hard and toilsome work..... Yet, in the midst of this precarious and uncertain existence, the Church of Christ grows and God is at work. Our hopes are fixed only on Him and his eternal Kingdom. We always have faith that he will prevail. Christ is the Lord of the harvest, having been entrusted with all power on earth and in the heavens, and has he not promised that he will be with us always in his mission?"

There is a continual need that you should uphold us in prayer for the following:

- 1. The social situation: for peace, against the spread of AIDS, and the material poverty in which people live every day, and which dominates their mentality.*
- 2. The pastoral situation: for progress in mission and for trust and love between peoples.*

3. *The spiritual situation: let us pray for continual looking to God that we may know him, and may experience his secure presence in us every day, and live in the freedom of children of God, as our Father. Let us also pray above all, for the achievement of the first priority of our diocesan aims – Biblical, theological and social education for both leaders and the ordinary Christians.*
4. *Let us praise God as he provides for our diocesan ministry through the compassion and support of churches, organisations, and individuals, who love us and for the strength which he renews day by day in our parishioners, our ministers and ourselves. May they all be infinitely blessed.”*

It is clear from the report that all the various departments are going ahead, including Agape, who were much encouraged by Judy Acheson's stay with them, and the Mothers' Union.

Bishop Isingoma writes:

“Greetings to all, in the name of our Saviour Jesus Christ. As members of the world-wide Anglican Church, we are delighted to be able to share with you news of our Diocese's work and progress. We hope that the articles contained will arouse your interest and answer any questions you may have about the Katanga Diocese. Please do not hesitate to contact us; we are always open to new friends and supporters. Here following, is a brief history of our Diocese.

Since its inauguration in 1982, Katanga Diocese has steadily been sowing the seeds of the Anglican Church over an area of 496.877 km². Located to the south of the Democratic Republic of Congo, Katanga Diocese is the second largest diocese within the Congo province. There are an estimated 9,000,000 inhabitants in Katanga, and 9500 of those are members of the Anglican Church. The diocese consists of 36 parishes divided between 7 archdeaconries. The seat of the Diocese is in Lubumbashi, the second largest city in the Congo. Lubumbashi remained unscathed during the war, as the fighting stopped just north of the city. However, the whole Diocese is recovering from the civil war which lasted for six years, until the end of 2003. The most crucial, national recovery, is economic as the country slowly begins to open up for trade and business. Although on a personal level, the trauma of war demands much attention from the church to reconciliation, peace-building, love and support. Each department therefore has a particular and crucial service to provide to the community. We pray that God would lead us in all our work that his kingdom may reign here in Katanga.

Cathedral Climbing

At present, our diocese has a pressing and mounting issue, in the half completed shell of our Cathedral. Work was begun in 1989, when local Anglicans raised the necessary amount to buy land, commission plans, and lay the first foundations. Continuing contributions from several parishes in and around Lubumbashi, saw the Cathedral climb upwards, despite serious set-backs in the early 90s with fighting and looting across the city.

Faith and prayer motivated churches to begin collecting money for the Cathedral once more from 1997 until 2000; when the front facade and lintel were added. However, with the economic impact of the war being felt at every level of society, collected funds have been noticeably lower. Many of our Christians have now worked for over 30 months without any pay, and with no free medical care or education. We praise God for the incredible amount we have achieved, for after ten years of work and \$21,000 of self-raised funds, the cathedral structure stands. However, it lacks a roof, a floor and any form of interior. Our ever growing and lively church needs somewhere large enough; to gather in prayer and worship, to hold seminars and workshops, and above all, to stand as the Cathedral for Katanga Diocese. We are therefore, asking for outside help of \$17,000 (£10,000) If you would like more information on the Cathedral project and or feel you could help us in some way, please contact us.

St. Paul's Bible School (Institut Biblique Anglican St Paul) (IBAP)

What was once a dream, is today, by the grace of God, a reality as the Katanga Diocese holds a Biblical Institute. St. Paul's has been open for two years, to the benefit of the whole diocese, in particular the five priests and seven trainee laity who study there. Before the birth of St. Paul's, our priests received an accelerated formation of only a few months according to the Extended Theological Teaching program. Armed with the little they had learnt they were launched into pastoral work. We are therefore delighted to have our own biblical institute to further their education and stretch their abilities in the service of God.

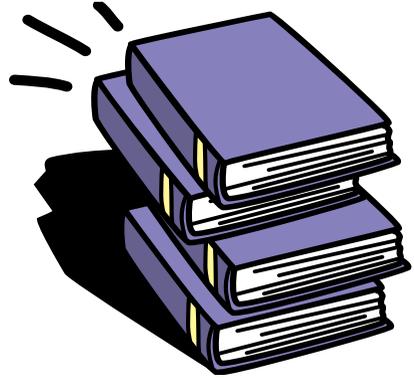
The students represent four out of the Diocese's seven archdeaconries. Seven of whom board at the Anglican mission in Lubumbashi, where St. Paul's is based. We have seven qualified professors taking the thirteen subjects of the course, which is closely modelled on that of ISTHA. All the students share a lunchtime meal together at the end of the working day, which begins at eight in the morning and continues until half past two in the afternoon.

Our aim is to improve the pastoral leadership of the church over all seven archdeaconries, by providing fuller theological education and training to

candidates for ministry and existing clergy. Resources are still in short supply and there is a constant struggle with the wavering electricity supply. However, we trust in the Lord to maintain the work he has started through St. Paul's. Your prayers for its successful continuation would be most appreciated."

Book offer

Liz Hallett has been offered copies of '***Tales from the Congo Forest***' by Peggy Burton.



It is the story of medical missionaries in the Congo in the late 1950s, and whilst obviously life in the Congo has changed greatly in many ways, this is still a fascinating and inspiring read.

The books are available **free of charge** but Liz would appreciate **£1.30** to cover **Postage and Packing**.

Liz will have copies available free for anyone who attends the AGM in Oxford.

**Liz & Mike Hallett
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SO53 5PD**

CONGO CHURCH ASSOCIATION

AGM 2004

Tuesday 16th November from 12noon-3.30pm
at the North Oxford Overseas Centre (NOOC)
117 Banbury Rd, Oxford OX2 6JX

Speakers include

Bp Michael Scott-Joynt, Patron of CCA,
Judy Acheson, Provincial Youth Officer and
CMS Mission partner, and Jeremy Pemberton,
Chairman of CCA

A buffet lunch will be provided.
To help with numbers for catering, please let
Judy Rous know if you are coming.

 **353 Banbury Rd, Oxford OX2 7PL**

 **01865 424722**

 **tjrous@ntlworld.com**

There is limited parking at NOOC. Alternatively use the Water Eaton Park and Ride on the A4165 and ask for Linton Rd stop. If coming by train, either walk or take a bus to the city centre and then catch any number 2 or 7 bus from Magdalen St outside Borders, asking for Linton Rd stop; alternatively take a taxi. If arriving by coach at Gloucester Green, go to Magdalen St to catch a bus, as above.

Prayer and Praise

Praise that our bishops have been able to meet at Kinshasa.

Prayer for all the African bishops as they meet in Nigeria to consider their response to the Eames Report and the “gay” question.

Praise for the great progress already made to reconcile Lendu/Ngiti and Hema in Boga diocese

Prayer that this may be followed up, so that there is forgiveness and reconciliation not only on the part of leaders, but of rank-and-file also

Praise that many have come to see that they must not continually rely upon outside help, but devise schemes to become more self-supporting

Pray that these plans may not be only in heads or only on paper, but may actually be effectually implemented

Praise for the partnership between the Congolese Church and their many well-wishers in other places.

Pray that that partnership may continue to flourish, and that relations may not be soured because so much more is needed than can at present be given.

